

# CLAN MACLELLAN

## MEMBERSHIP APPLICATION

(please use back of application if needed)

(MEMBER, COUNCIL OF SCOTTISH CLAN ASSOCIATIONS, INC.)

<http://www.clanmaclellan.net>

Date: \_\_\_\_\_ Have you ever been a member of Clan MacLellan? No /Yes M. # \_\_\_\_\_

Applicant's name: \_\_\_\_\_ Maiden or Spouse's name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Nine-digit zip code: \_\_\_\_\_ - \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Applicant's date of birth: \_\_\_\_\_ Applicant's place of birth: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_ Place of Marriage: \_\_\_\_\_

Applicant's children: Name	Date of Birth	Place of birth
1: _____	_____	_____
2: _____	_____	_____
3: _____	_____	_____
4: _____	_____	_____

**Genealogical Information:** (list other children on back of sheet)

PLEASE provide genealogical information below on your MACLELLAN ancestor(s). **Also complete the more extensive genealogical form (a separate document).** You may use the format suggested on the form provided or any other format you wish. The information will be added to an existing family file where appropriate or assigned a new family number.

**Applicant's earliest known MacLellan ancestor:**

Name \_\_\_\_\_ Date & place of birth \_\_\_\_\_

Name of applicant's	Date & place of birth /	Date & place of death
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Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Grandfather: \_\_\_\_\_

Grandmother: \_\_\_\_\_

How can the Clan assist you? \_\_\_\_\_

**Clan Memberships Dues are Individual \$25/yr. Family \$30/yr. Lifetime \$300**

Send completed application with check payable to CLAN MACLELLAN Non-US should be equivalent US dollars

**Mail to:** Kevin S Gates, Treasurer, 2610 Kuykendall Dr Arlington, TX 76001-6726;

Email: [treasurer@clanmaclellan.net](mailto:treasurer@clanmaclellan.net) — Phone number 817-798-8719

For Clan use only:

Check # \_\_\_\_\_ Membership # \_\_\_\_\_ (\_\_\_\_ renewal/reinstated) Entered \_\_\_\_/\_\_\_\_/20 \_\_\_\_ FF# \_\_\_\_\_,

Region: \_\_E Central\_\_ W Central\_\_ Northeast Mid\_\_ -Atlantic\_\_ Southeast\_\_ Southwest\_\_ Western\_\_ Northwest\_\_ International

revised July 2024 Original e-mailed to Gen. Archivist\_\_\_\_ Copies of emailed to Region Director, Pres, & Sr. VP\_\_\_\_.